

Revelation 20:1-10 Four Major Views of the Millennium

	Dispensational Premillennialism	Historic Premillennialism	Postmillennialism	Amillennialism
Definition	Christ's second coming will occur before the millennium.	Christ's second coming will occur before the millennium	Christ's second coming will occur after the millennium	There will be no literal historical reign of Christ on the earth for 1,000 years. His second coming ushers in the eternal state.
Characteristics	<p>Christ will return to rapture the church before the tribulation. Believers will be in heaven during the tribulation.</p> <p>In the millennium of the nation Israel will experience the blessing God promised to Abraham and David.</p> <p>New Testament believers are grafted to share in the covenant blessings.</p> <p>The church today is not completely experiencing the fulfillment of the promises made to Israel.</p> <p>The millennium is an intermediate kingdom of 1,000 years in which Christ reigns before the establishment of the eternal state.</p>	<p>Christ will return at the end of this age to reign for 1,000 years. Believers will go through the tribulation.</p> <p>In the millennium of the nation Israel and faithful followers of Christ will experience the blessing God promised to Abraham and David and share in the covenant blessings.</p> <p>The church today is not completely experiencing the fulfillment of the promises made to Israel.</p> <p>The millennium is an intermediate kingdom of 1,000 years in which Christ reigns before the establishment of the eternal state.</p>	<p>The church is not the kingdom, but it will bring in the kingdom by preaching the gospel.</p> <p>Christ will not be on the earth during the kingdom. He will rule in the hearts of His people but will return after the millennium.</p> <p>There will be no literal 1,000 year millennium.</p> <p>The church, not Israel, will receive the fulfillment of the promises to Abraham and David in a spiritual sense.</p>	<p>The kingdom reign of Christ and His saints is in existence for the period of time between Christ's two advents.</p> <p>The kingdom is realized in the church on earth and/or the saints in heaven.</p> <p>The promises to Israel about the land, seed and throne are completely fulfilled now in a spiritual sense in the church.</p> <p>The promises to Israel were conditional, and Israel did not meet those conditions.</p> <p>Christ is ruling now; Satan is bound between Christ's two advents.</p>
Advocates	Clement, Polycarp, Ignatius, Tertullian, Cyprian, Tyndale, some Anabaptists, Moravians, Mennonites, John Wesley, Ryrie, Walvoord, Graham, Criswell, Moore, Mohler, Swindoll and MacArthur.	George Ladd, Justin Martyr, Irenaeus, Millard Erickson, Craig Blomberg, Beasley Murry, Grant Osborne, Wayne Grudem, Anthony Hoekema, and Robert Gundry	David Whitby, Jonathan Edwards, Charles Wesley, Charles Hodge, A. A. Hodge, Augustus Strong, B. H. Carroll, G W. Truett.	Origen, Augustine, John Wycliffe, Martin Luther, John Calvin, Zwingli, B. B. Warfield, L. Berkof, G. Beale, W. Hendriksen.